



## High Wycombe Town Committee Agenda

Date: Tuesday 26 September 2023

Time: 7.00 pm

Venue: Council Chamber QVR Queen Victoria Road High Wycombe Bucks HP11 1BB

### Membership:

S Raja (Chairman), T Green (Vice-Chairman), A Baughan, L Clarke OBE, D Hayday, A Hussain, Maz Hussain, Majid Hussain, M Hussain JP, J Wassell, M Knight, S Guy, S Barrett, O Hayday, K Bates, I Hussain, A Alam, M Angell, M Ayub, N Rana, M Smith, N Thomas, P Turner and K Wood

### Webcasting notice

Please note: this meeting may be filmed for live or subsequent broadcast via the council's website. At the start of the meeting the chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the council is a data controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the council's published policy.

Therefore, by entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If members of the public do not wish to have their image captured they should ask the committee clerk, who will advise where to sit.

If you have any queries regarding this, please contact the monitoring officer at [monitoringofficer@buckinghamshire.gov.uk](mailto:monitoringofficer@buckinghamshire.gov.uk).

Agenda Item	Time	Page No
<b>1 APOLOGIES</b> To receive any apologies for absence	<b>19:00</b>	
<b>2 MINUTES OF LAST MEETING</b> To confirm the minutes of the last meeting held on 20 June 2023		<b>3 - 6</b>

<b>3</b>	<b>DECLARATIONS OF INTEREST</b> To receive any declarations of interest		
<b>4</b>	<b>PRESENTATION - UPDATE ON E-SCOOTERS IN HIGH WYCOMBE (VERBAL REPORT)</b> Hannah Joyce	<b>19:05</b>	
<b>5</b>	<b>HIGH WYCOMBE COMMUNITY GOVERNANCE REVIEW (VERBAL REPORT)</b> Nick Graham	<b>19:20</b>	
<b>6</b>	<b>HIGH WYCOMBE BUS SERVICE CHANGES (VERBAL REPORT)</b> Lindsey Vallis	<b>19:35</b>	
<b>7</b>	<b>PRESENTATION - CHILTERN RANGERS (VERBAL REPORT)</b> John Shaw	<b>19:50</b>	
<b>8</b>	<b>PRESENTATION - MARLOW FILM STUDIO - THE LOCAL POTENTIAL OF THE WEST LONDON CLUSTER</b> Robert Laycock, CEO of the Studios	<b>20:05</b>	
<b>9</b>	<b>PRESENTATION - CHILTERN SHOPPING CENTRE (VERBAL REPORT)</b> Edward Ellis-Butler	<b>20:20</b>	
<b>10</b>	<b>SPECIAL EXPENSES</b> Fiorella Mugari	<b>20:35</b>	<b>7 - 12</b>
<b>11</b>	<b>WORK PROGRAMME</b>		<b>13 - 14</b>
<b>12</b>	<b>DATE OF NEXT MEETING</b> 21 November 2023 7pm		

If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible, so that we can try to put the right support in place.

For further information please contact: Iram Malik [democracy@buckinghamshire.gov.uk](mailto:democracy@buckinghamshire.gov.uk)  
01494 421204